## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO.       | FILING DATE                           | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------|---------------------------------------|----------------------|---------------------|------------------|
| 10/071,444            | 02/08/2002                            | Allyson M. Krieger   | 14531.139 2882      |                  |
| 47973<br>WORKMAN N    | 7590 07/11/2007<br>NYDEGGER/MICROSOFT |                      | EXAMINER            |                  |
| 1000 EAGLE GATE TOWER |                                       |                      | VU, NGOC K          |                  |
|                       | SOUTH TEMPLE<br>.KE CITY, UT 84111    |                      | ART UNIT            | PAPER NUMBER     |
|                       | ·                                     |                      | 2623                |                  |
|                       |                                       |                      |                     |                  |
|                       |                                       |                      | MAIL DATE           | DELIVERY MODE    |
|                       |                                       |                      | 07/11/2007          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|   | Application No.  | Applicant(s)   |  |  |  |  |
|---|--|--|--|--|--|--|
| Interview Summary   | 10/071,444   | KRIEGER ET AL.   |  |  |  |  |
| mer view Gammary  | Examiner   | Art Unit   |  |  |  |  |
|   | Ngoc K. Vu   | 2623   |  |  |  |  |
| All participants (applicant, applicant's representative, PTO  | personnel):  |  |  |  |  |  |
| (1) <u>Ngoc K. Vu</u> .   | (3)  |  |  |  |  |  |
| (2) Colby Nuttall.  | (4)  |  |  |  |  |  |
| Date of Interview: 28 June 2007.  |  |  |  |  |  |  |
| Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal [copy given to: 1)□ applicant 2  | 2)  applicant's representative   | e]   |  |  |  |  |
| Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:   | e) No.   |  |  |  |  |  |
| Claim(s) discussed: 1.  |  | •  |  |  |  |  |
| Identification of prior art discussed: <u>Proehl of the record</u> .  |  |  |  |  |  |  |
| Agreement with respect to the claims f) was reached. g  | )⊠ was not reached. h)⊡ N  | N/A.   |  |  |  |  |
| Substance of Interview including description of the general reached, or any other comments: <u>Discussed a proposal for supplemental content menu in the first interface image and information for the video program. The proposed amendmental Confice Action. Further seach is required.</u> (A fuller description, if necessary, and a copy of the amend  | amendment of claim 1 to furt<br>a plurality of links to categori<br>ent appears to overcome Proe | her define the feature of<br>es of supplemental content<br>thl as used in the previous |  |  |  |  |
| allowable, if available, must be attached. Also, where no callowable is available, a summary thereof must be attached   | opy of the amendments that v   | vould render the claims  |  |  |  |  |
| THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet. |  |  |  |  |  |  |
|   | ·  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | Nan  | lm_  |  |  |  |  |
| Examiner Note: You must sign this form unless it is an Attachment to a signed Office action.  | Examiner's sign  | nature, if required  |  |  |  |  |

U.S. Patent and Trademark Office PTOL-413 (Rev. 04-03)